RITE OF RECONCILIATION OF INDIVIDUAL PENITENTS

RECEPTION OF THE PENITENT

When the penitent comes to confess his sins, the priest welcomes him warmly and greets him with kindness.

Then the penitent makes the sign of the cross which the priest may make also.

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The priest invites the penitent to have trust in God, in these or similar words:

May God, who has enlightened every heart, help you to know your sins and trust in his mercy.

The penitent answers: **Amen.**

CONFESSION OF SINS AND ACCEPTANCE OF SATISFACTION

If necessary, the priest helps the penitent to make an integral confession and gives him suitable counsel. He urges him to be sorry for his faults, reminding him that through the sacrament of penance the Christian dies and rises with Christ and is thus rewarded in the paschal mystery. The priest proposes an act of penance which the penitent accepts to make satisfaction for sins and to amend his life.

The priest should make sure that he adapts his counsel to the penitent's circumstances.



An Examination of Conscience to Accompany the Rite

RECEPTION OF THE PENITENT

When have I been welcoming to others in Church?

How have I not been welcoming to others in Church?

When have I been welcoming or not outside Church?

Do I work to know when I sin?

CONFESSION OF SINS AND ACCEPTANCE OF SATISFACTION

How do I react when someone sins against me?

How do <u>show</u> that I am sorry for what I've done wrong? Or do I avoid doing that?

How do I accept others as who they are, and not who I want them to be?

Why am I going to Confession?

Is there something in particular in my life that is troubling me that I need to ask for God's help or forgiveness?

What graces and strengths do I need from God to improve my life?

PRAYER OF THE PENITENT AND ABSOLUTION

Do I mean it "with all my heart" when I say I am sorry? Or do I say it because I think I should?

Do I accept that my sins are not only when I do wrong, but also when I do not do good?

How have I failed to show God that I love Him 'above all things'?

How do I intend to 'avoid whatever leads me to sin'?

When do I struggle to ask for forgiveness?

Do I accept forgiveness when it is offered to me, or do I hold a grudge?

Do I appreciate that Jesus died to forgive me?

Do I accept the peace that comes with forgiveness, or do I question my worth?

PROCLAMATION OF PRISE OF GOD AND DISMISSAL

Do I give thanks to God in my life?

Do I recognize He is good?

Do I trust that God's 'mercy will endure for ever'?

PRAYER OF THE PENITENT AND ABSOLUTION

The priest then asks the penitent to express his sorrow, which the penitent may do in these or similar words:

My God

I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good,
I have sinned against you whom I should love above all things.
I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin.
Our Savior Jesus Christ suffered and died for us.
In his name, my God, have mercy.

Or:

Lord Jesus, Son of God have mercy on me, a sinner.

Then the priest extends his hands over the penitent's head (or at least extends his right hand) and says:

God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, + and of the Holy Spirit.

The penitent answers: Amen.

PROCLAMATION OF PRISE OF GOD AND DISMISSAL

After the absolution, the priest continues:

Give thanks to the Lord, for he is good. The penitent concludes: His mercy endures for ever.

Then the priest dismisses the penitent who has been reconciled, saying:

The Lord has freed you from sin. Go in peace.

Or:

The Lord has freed you from sin.

May he bring you safely to his kingdom in heaven.

Glory to him forever.

R. Amen.